COUNTY OF

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Green

STATE OF SOUTH CAROLINA

TEHLES . COLEKANTE DO'S





I Know All Hen by These Presents:

Mary Doris Harbin Elrod in consideration of the sum of eight hundred dollars and assumption of the DOLLARS,

below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto grantees, L. G. Capps and Marie Harbin Capps, their heirs and assigns forever :

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the northerly side of Maryland Avenue near the City of Greenville, South Carolina, and in the County of Greenville, and being known and designated as Lot No. 15 on Map No. 4 of the Property of Talmer Cordell, recorded in the R. M. C. Office for Greenville County in Plat Book X at page 55, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Northeasterly side of Maryland Avenue at a point 116 feet Northeast of the Northerly corner of the intersection of Maryland Avenue and Texas Avenue, joint front corner of Lots 14 and 15 and thence along the Northeasterly side of Maryland Avenue N. 60-43 W. 58 feet to an iron pin, joint front corner of Lots Nos. 15 and 16; thence along the joint line of Lots Nos. 15 and 16, N. 29-17 E. 150 feet to an iron pin; thence S. 60-43 E. 58 feet to an iron pin; joint rear corner of Lots 14 and 15; thence along the joint line of Lots 14 and 15, S. 29-17 W. 150 feet to the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Calvin L. Miles to C. Douglas Wilson & Company, said mortgage being of record in the R. M. C. Office for Greenville County in Volume 476 at page 295.

For deed to grantor see Deed Book 616 at page 535.

TOGETHER with all and Singular the Rights,	Members,	Hereditaments and	Appurtenances to	the said premises be-
longing, or in anywise incident or appertaining.				

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and their

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

elaiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-nine. Signed, Scaled and Delivered in the Presence of (Seal) (Seal)

State of South Carolina COUNTY OF Greenville

Personally appeared before me Ruth Harbin

and made oath that is he saw the within named grantor(s) Mary Doris Harbin Elrod written deed, and that she, with James D. McKinney Jr. act and deed deliver the within witnessed the act and seed the surrout the witnessed the surrout the surrou

Sworn to before me this. .. Buth Harbin Aurust day of

State of South Carolina

RENUNCIATION OF DOWER (GRANTOR IS WOMAN)

Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

(11)	av under my hand and seat mis	
day of	, A. D., 19	
	Notary Public for South Carolina	
Cancelle	documentary stamps attached: S. C. \$	
Recorded	this 3rd day of <u>August</u> 19 59 at 11:53 M., No. 4068	